



**Jefferson County Land and Water Conservation Department**  
Courthouse, 311 S Center Avenue, Room 113  
Jefferson, WI 53549-1701  
920-674-7110

**Public Hearing on  
2021-2030 Land and Water Resources Management Plan**

**Tuesday, December 1, 2020 at 2:30 pm**

**Jefferson County Courthouse  
311 S Center Ave, Rm 205  
Jefferson, WI 53549-1701**

*Join Zoom Meeting*  
<https://zoom.us/j/92807144475>  
*Meeting ID: 928 0714 4475#*  
*Dial by your location: +1-312-626-6799*

1. Welcome and Overview of Plan  
Link to Draft 2021-2030 Land and Water Resources Management Plan:  
<https://bit.ly/3kyprpG>
2. Public Hearing
3. Adjourn

*A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.*

*Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.*